

Deer Park Tennis Club Inc - Melbourne Cup Challenge

Saturday, October 31 and Tuesday, November 3

Entries close 7:30pm Tuesday, October 27 with the Secretary, PO Box 2069, Brimbank Central, Deer Park VIC 3023.

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| Saturday, October 31 - 8:00am to 1:00pm | Entry Fee (per player) | |
| BOS - Boys Open Singles | \$10 | Financial club members under 18 years old as at Saturday, October 31 |
| BBS - Boys Group B Singles | \$10 | Financial club members under 18 years old as at Saturday, October 31 (excluding A Grade juniors) |
| BDS - Boys Group D Singles | \$10 | Financial club members under 18 years old as at Saturday, October 31 (excluding A and B Grade juniors) |
| BOD - Boys Open Doubles | \$7.50 | Financial club members under 18 years old as at Saturday, October 31 |
| BBD - Boys B Doubles | \$7.50 | Financial club members under 18 years old as at Saturday, October 31 (excluding A Grade juniors) |
| BDD - Boys D Doubles | \$7.50 | Financial club members under 18 years old as at Saturday, October 31 (excluding A and B Grade juniors) |
| GOS - Girls Open Singles | \$10 | Financial club members under 18 years old as at Saturday, October 31 |
| GBS - Girls Group B Singles | \$10 | Financial club members under 18 years old as at Saturday, October 31 (excluding A Grade juniors) |
| GDS - Girls Group D Singles | \$10 | Financial club members under 18 years old as at Saturday, October 31 (excluding A and B Grade juniors) |
| GOD - Girls Open Doubles | \$7.50 | Financial club members under 18 years old as at Saturday, October 31 |
| GBD - Girls B Doubles | \$7.50 | Financial club members under 18 years old as at Saturday, October 31 (excluding A Grade juniors) |
| GDD - Girls D Doubles | \$7.50 | Financial club members under 18 years old as at Saturday, October 31 (excluding A and B Grade juniors) |
| Saturday, October 31 - 1:00pm to 6:00pm | Entry Fee (per player) | |
| MOS - Mens Open Singles | \$15 | All financial club members |
| MBS - Mens Group B Singles | \$15 | Financial club members (excluding A Grade juniors and Grade 8 or above Pennant) |
| LOS - Ladies Open Singles | \$15 | All financial club members |
| LBS - Ladies Group B Singles | \$15 | Financial club members (excluding A Grade juniors and Grade 8 or above Pennant) |
| Tuesday, November 3 - 7:00pm to 11:00pm | Entry Fee (per player) | |
| MOD - Mens Open Doubles | \$10 | All financial club members |
| LOD - Ladies Open Doubles | \$10 | All financial club members |
| SMOD - Senior Mixed Open Doubles | \$10 | All financial club members |

Tournament Conditions

1. The Tournament will be conducted on the days listed with reserve days scheduled for inclement weather.
2. The committee will have the complete control of the tournament.
3. The committee reserves the right to re-grade players, re-schedule matches, combine and / or split events and alter the length of matches if required.
4. Where a player enters multiple events held on the same day, the committee may - at its discretion - require the player to withdraw from one or more events to minimise scheduling conflicts.
5. The committee will post a schedule of play on the club notice board and www.deerparktc.com on Thursday, October 29.
6. The length of junior matches - excluding open singles finals - will be 1 set to 6 games (tiebreak at 5-5). Open singles finals will be 1 set to 8 games (tiebreak at 7-7).
7. The length of senior singles matches will be 1 set to 8 games (tiebreak at 8-8).
8. The length of senior doubles matches - excluding open doubles finals - will be 1 set to 6 games (tiebreak at 6-6). Open doubles finals will be 1 set to 8 games (tiebreak at 8-8).
9. Correct tennis attire - including footwear - must be worn at all times.
10. All players must be current financial club members and pay fees with entry. **NO LATE ENTRIES ACCEPTED.**
11. All players play at their own risk and must have appropriate personal accident insurance for this activity.

Surname _____
First Name _____
Postal Address _____
Contact Number _____
Date Of Birth (Juniors) _____
Grade / Tennis Victoria Standard _____
Local Tennis Club _____

| Event | Partner | Entry Fee (\$) |
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| | TOTAL (\$) | |