

**DEER PARK TENNIS CLUB INC.**  
**2011 CLUB CHAMPIONSHIPS**

**START SAT/SUN. 19/20th March, 2011 (& SAT/SUN 26/27th March, 2011 IF REQUIRED DUE TO WEATHER).**  
**ENTRIES CLOSE 17th March, 2011 WITH THE SECRETARY PO BOX 2069 BRIMBANK CENTRAL DEER PARK 3023.**

**SATURDAY 19th March FROM 1PM**

- MENS & LADIES OPEN SINGLES** **\$15** ALL FINANCIAL MEMBERS ( Including A Grade Juniors and above)
- MENS & LADIES GROUP B SINGLES** **\$15** FINANCIAL MEMBERS (Excl.-A Grade Jnrs, Grade 8 or above Pennant)
- MENS & LADIES OPEN DOUBLES\*** **\$18/pair** ALL FINANCIAL MEMBERS ( Including A Grade Juniors and above)
- MIXED OPEN DOUBLES\*** **\$18/pair** ALL FINANCIAL MEMBERS ( Including A Grade Juniors and above)

\* Doubles players may enter with a nominated partner or request a partner.

**SUNDAY 20th March FROM 9AM**

- BOYS & GIRLS OPEN SINGLES** **\$10** FINANCIAL MEMBERS UNDER 18 YEARS AS AT 31 MARCH 2011.
- BOYS & GIRLS GROUP B SINGLES** **\$10** FINANCIAL MEMBERS PLAYING IN-HOUSE/ NSJTA B GRADE or below
- BOYS & GIRLS OPEN DOUBLES\*** **\$12/pair** FINANCIAL MEMBERS UNDER 18 YEARS AS AT 31 MARCH 2011.
- BOYS & GIRLS GROUP B DOUBLES\*** **\$12/pair** FINANCIAL MEMBERS PLAYING IN-HOUSE/ NSJTA B GRADE or below

\* Doubles players may enter with a nominated partner or request a partner.

**TOURNAMENT CONDITIONS**

1. The Tournament will be conducted on the day with a reserve day scheduled for inclement weather.
2. The committee reserves the right to re-grade players, and re-schedule matches during the day and reserve day if required.
3. The committee will post a schedule of play on the club notice board on Friday 18th March, 2011.
4. The length of matches will be one eight game set with tie break at seven all. OPEN SINGLES FINALS will be best of three tie-break sets.
5. Correct tennis attire must be worn at all times.
6. All players must be current financial members and pay fees with entry. **NO LATE ENTRIES ACCEPTED.**
7. The committee will have the complete control of the tournament.
8. All players play at their own risk.

**ENTRY FORM (To be returned to the Club Secretary by Thursday 17th March, 2011).**

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**SURNAME** \_\_\_\_\_ **OTHER NAME** \_\_\_\_\_  
**POSTAL ADDRESS** \_\_\_\_\_  
**CONTACT NUMBER** \_\_\_\_\_  
**DATE OF BIRTH (JUNIORS)** \_\_\_\_\_  
**GRADE OR TENNIS VICTORIA STANDARD** \_\_\_\_\_

<b>EVENT</b>	<b>PARTNER</b>	<b>COST (\$)</b>
	<b>TOTAL (\$)</b>	